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 oy 125   
 UNIVERSITY   
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 SF carironty   
   
   
 THE GOSPEL   
   
   
 ACCORDING TO   
   
 MATTHEW.   
   
   
   
   
   
   
 I. 1 THe book of the \*generation of Jesus Christ, the rue ky 1   
 >son of David, the °son of Abraham. 24 Abraham begat "im zaili.   
 Isaac; and \*Isaac begat Jacob; and ‘Jacob begat Judas \* Sen i'\*   
 and his brethren; % and ® Judas begat Phares and a a   
   
 fGen. 29-86, Gen nv w.   
 became affixed to Jesus as the name of   
 Title] Gosrgn, from god and apel, ages It Ce Cay occur   
 “good message” or “news:” a transla- in of the Evangelic history   
 tion of the Greek “enangelion,” which only in the prefatory ro the Gos-   
 means the same. This name came to be pels, here vv. ‘tet, 18: Mark i. 1:   
 applied to the writings themselves fobn i. and once in the mouth of our   
 “the are called news, very early. Shall La rey ean 8; Lek conti-   
 according to Ma‘ as delivered by nui in the Acts is   
 Matthew, implies auth or editor. as shew that the spate memoine   
 ship. It is not merely equivalent to of themselves were of earlier than their   
 incorporation into our + Gospels.   
 it been meant. would does it fignify . aoe 0 times refers to   
 the original teaching Matt our Lord. Son oe. id was an especial   
 the present goepel drawn up after” nt title of the Messiah: see reff. That He   
 teaching. Eusebius tells us, that Mat- should be son of Abraham, was too solemn   
 thew ‘‘delivered to writing the gospel a subject of prophecy to be omitted   
 necording to-him.” even though implied in the These   
 Cuap. I. 1—17.] GexezaLooy or Jesus" words serve to shew the character of the   
 Cueist. 1. book the generation] Sorrel, as written Jews. Luke, ch. iii.   
 Not always used of a pedigree onl ff., his logy farther   
 reff. Here however it appears at it 2. and his These addi-   
 refers exclusively the genealogy, by bably indicate that Matt. oe   
 “Jesus Christ” being used in the enun- bai his genealc from any famil:   
 ciation, the close ing “Jesus which public ad at, constructed it im:   
 is called Christ.’ Then ver. 17 forms a self. 3.] These children of Judah   
 conclusion to it, ver. 18 passes to were not born in marriage: see Gen.   
 other matter. Jesus] See on ver. 21. xxxviii. 16—80. Both thesons are named,   
 Christ] The word is equivalent to probably as recalling the incident con-   
 the Hebrew Messiah, anointed. It is Pected with their birth. The reason for   
 wed of kings, prophets, and of the women (Thamar, Rahab, Rath, and   
 the promi. Deliverer. It is here used Bathsheba) being mentioned, has been   
 (see we 16) in that sense in which it variously assigned: it might be, to meet   
 on I. the objection of the Jews to our Lord’s   
 LC birth: or for the of minute accuracy.